

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 14 1974

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 14 1974 under 27996

The applicant..... White Pine Lumber Company, a Nevada Corporation  
of..... 235 Ralston Street..... Reno....., County of.....  
State of..... Nevada 89501....., hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) incorporated in 1952 in  
Reno, Nevada

1. The source of the proposed appropriation is..... Quaking Asp. Springs  
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.39..... second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered)..... 1200 head cattle; 50 head horses
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of  
Section 1, Township 42 North, Range 18 East, M.D.B.&M., bearing  
North 62°53'17" West 14.231.50 feet from the S.E. Corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Section 8, Township 42 North, Range 19 East, M.D.B.&M.  
it should be stated.
6. Place of use..... T.42N., R.18E. - Section 1: SW $\frac{1}{4}$  SE $\frac{1}{4}$  - NW $\frac{1}{4}$  SE $\frac{1}{4}$  - SW $\frac{1}{4}$  NE $\frac{1}{4}$  -  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Lot 2, Lot 3; T.43N., R.18E., Section 35: SE $\frac{1}{4}$  SE $\frac{1}{4}$  - NE $\frac{1}{4}$  SE $\frac{1}{4}$  -  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  - NE $\frac{1}{4}$  SW $\frac{1}{4}$  - NW $\frac{1}{4}$  SW $\frac{1}{4}$  - Section 34: NE $\frac{1}{4}$  SE $\frac{1}{4}$
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Stock will be watering within the  
natural channels of the place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... 500.00
10. Estimated time required to construct works..... 3 years
11. Estimated time required to complete the application to beneficial use..... 4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

There may be some piping, fencing and other improvements in the immediate spring areas, but there shall be no attempt to hamper the use of or restrict the access to the natural drainage

channels by wildlife. The sources of these waters lie on White Pine Lumber Company property.

Applicant..... White Pine Lumber Company

By s/ Alan G. Means  
Alan G. Means, R.L.S. 3573  
63 Keystone Avenue, Suite 204  
Reno, Nevada 89502

Compared..... lk/cm..... lk/jw

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.3199..... cubic feet per second, or sufficient water to water 1250 head of cattle.

Actual construction work shall begin on or before..... November 6, 1974

Proof of commencement of work shall be filed before..... December 6, 1974

Work must be prosecuted with reasonable diligence and be completed on or before..... November 6, 1975

Proof of completion of work shall be filed before..... December 6, 1975

Application of water to beneficial use shall be made on or before..... November 6, 1976

Proof of the application of water to beneficial use shall be filed on or before..... December 6, 1976

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... OCT 17 1974  
Completion of work filed..... NOV 17 1975  
Proof of beneficial use filed..... DEC 1 1977  
Cultural map filed.....  
Certificate No. 9321 Issued 2-1-79  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 6th day of May

A.D. 1974

State Engineer